



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



NINETEENTH SUNDAY IN ORDINARY TIME 10- 08 - 25

This week: Wis 18:6-9, Heb 11:1-2, Lk 12:32-48
Next week: Jer 38:4-6, 8-10, Heb 12:1-4, Lk 12:49-53

*'You fool. This very night the demand will be made for your soul.
And this treasure of yours whose will it be then?'*



A challenging parable from Jesus that takes us straight to the heart of our priorities:

do we 'treasure' what's really important, what's of eternal value,
or are our treasures much more temporary and uninspiring?

And as Jesus says elsewhere in the Gospel:
'Where your treasure is there will your heart be also.'

*In other words, if we want to know what our treasure is
then all we have to do is to look at what we put our heart into:*

and today's parable asks whether that is a treasure that's worthwhile,
that adds to the deepest part of who we are,
whether it's a treasure we can take with us at the end.

Fr Colin



THE SOLEMNITY OF THE ASSUMPTION OF OUR LADY

Friday 15th August

(a holy day of obligation)

Mass will be celebrated at:
10am - Lindfield (Whole School Mass)
7pm - Killara



CatholicCare
Diocese of Broken Bay

COMBATING HOMELESSNESS TOGETHER

Please donate
to CatholicCare's
homelessness services
across the Diocese

Thank you

Donor envelopes available during Mass
Saturday and Sunday 9 & 10 August

Seniors Group at Lindfield Killara

This Week
**Friday
15 Aug
11am**



*Please join us for
companionship and tea
3rd Friday of every month*

11.00am

Parish Library
above Lindfield church

PROJECT COMPASSION

Certificate of Appreciation

Presented to:

Lindfield Killara Catholic Parish

♥ **Thank you** ♥

Your generosity during Project Compassion this year will support our neighbours worldwide, empowering the most vulnerable people to build a just future for themselves, their families and communities.

Kirsten Syers

Caritas Australia CEO



fundraise.projectcompassion.org.au (02) 7254 5120 #projectcompassion

Homelessness in Australia *Youth*

Social Justice *news*



The Numbers

Just under 40,000 young Australians are homeless. Every night 1 out of 2 young people cannot find safe and secure accommodation.

In 2023-24, homelessness services in NSW helped 17,000+ young people between 15 and 24 years old.

Nearly 70% of young people seeking assistance aren't enrolled in education or training. One in three are First Nations people. Young people become homeless due to many reasons:

- domestic violence
- disability
- family breakdown
- substance abuse
- mental illness
- discrimination
- financial insecurity

Young people leaving out-of-home care are drastically overrepresented, with 17% finding themselves homeless within just one year of leaving care.

The Human Story

The younger a person is when they first experience homelessness, the more likely they will stay homeless for much of their life. Around half of the "rough-sleepers" that you see first became homeless at the median age of 13. Life outcomes for homeless youth in terms of education, employment, health - both mental and physical - are far worse than homeless adults and are a huge cost to society both monetarily and socially.

The Solution?

Early intervention is key to addressing youth homelessness. Places like our local service, KYDS (located in Lindfield), and Fr Riley's *Youth Off the Streets*, provide free counselling support and other services to young people aged 10-19 years old, but there is much, much more we can do!

Sources: Homelessness NSW, Property Industry Foundation, Kids Under Cover



VALE to Father Chris Riley

24 Nov 1954 - 1 Aug 2025

*A true champion
for Youth*

Father Chris Riley founded **Youth Off The Streets** more than 30 years ago. He came to our Youth Mass several years ago to speak about his program. We were all very moved by the realities of youth homelessness and the desperate state of our youth. Were it not for the efforts of Fr Chris, thousands of young people would not have experienced the realities of a home. May he rest in peace.

Food for the spirit

Groaning Beyond Words - Our Deeper Way of Praying

“When we no longer know how to pray, the Spirit, in groans too deep for words, prays through us.” (Romans 8:22)

Saint Paul wrote those words and they contain both a stunning revelation and a wonderful consolation, namely, there is deep prayer happening inside us beyond our conscious awareness and independent of our deliberate efforts. What is this unconscious prayer? It is our deep innate desire, relentlessly on fire, forever somewhat frustrated, making itself felt through the groaning of our bodies and souls, silently begging the very energies of the universe, not least God Himself, to let it come to consummation.

We can learn to give ourselves permission to be more patient with life.

Allow me an analogy: Some years ago, a friend of mine bought a house that had sat empty and abandoned for a number of years. The surface of the driveway was cracked and a bamboo plant, now several feet high, had grown up through the pavement. My friend cut down the bamboo tree, chopped down several feet into its roots to try to destroy them, poured a chemical poison into the root system in hopes of killing whatever was left, packed some gravel over the spot, and paved over the top with a thick layer of concrete. But the little tree was not so easily thwarted. Two years later, the pavement began to heave as the bamboo plant again began to assert itself. Its powerful life force was still blindly pushing outward and upward, cement blockage notwithstanding.

Life, all life, has powerful inner pressures and is not easily thwarted. It pushes relentlessly and blindly towards its own ends, irrespective of resistance. Sometimes resistance does kill it. There are, as the saying goes, storms we cannot weather. But we do weather most of what life throws at us and our deep life-principle remains strong and robust, even as on the surface the frustrations we have experienced and the dreams in us that have been shamed slowly muzzle us into a mute despair so that our prayer-lives begin to express less and less of what we are actually feeling.

But it is through that very frustration that the Spirit prays, darkly, silently, in groans too deep for words (cf Romans 8:22). In our striving, our yearning, our broken dreams, our tears, in the daydreams we escape into, and even in our sexual desire, the Spirit of God prays through us, as does our soul, our life-principle. Like the life forces innate in that bamboo plant, powerful forces are blindly working inside us too, pushing us outward and upward to eventually throw off whatever cement lies on top of us. This is true, of course, also of our joys. The Spirit also prays through our gratitude, both when we express consciously it and even when we only sense it unconsciously.

Our deepest prayers are mostly not those we express in our churches and private oratories. Our deepest prayers are spoken in our silent gratitude and silent tears. The person praising God's name ecstatically and the person bitterly cursing God's name in anger are, in different ways, in radically different ways of groaning, both praying.

Our frustrations, bitterness, jealousies, lusts, curses, sloth, and quiet despair are usually understood to be the very antithesis of prayer. There are many lessons to be drawn from this. First, from this we can learn to forgive life a little more for its frustrations and we can learn to give ourselves permission to be more patient with life and with ourselves. Who of us does not lament that the pressures and frustrations of life keep us from fully enjoying life's pleasures, from smelling the flowers, from being more present to family, from celebrating with friends, from peaceful solitude, and from deeper prayer? So we are forever making resolutions to slow down, to find a quiet space inside our pressured lives in which to pray.

But, after failing over and over again, we eventually despair of finding a quiet, contemplative space for prayer in our lives. Although we need to continue to search for that, we can already live with the consolation that, deep down, our very frustration in not being able to find that quiet space is already a prayer. In the groans of our inadequacy the Spirit is already praying through our bodies and souls in a way deeper than words.

One of the oldest, classical definitions of prayer defines it this way: prayer is lifting mind and heart to God. Too often in our efforts to pray formally, both communally and privately, we fail to do that, namely, to actually lift our hearts and minds to God. Why? Because what is really in our hearts and minds, alongside our gratitude and more gracious thoughts, is not something we generally connect with prayer at all. Our frustrations, bitterness, jealousies, lusts, curses, sloth, and quiet despair are usually understood to be the very antithesis of prayer, something to be overcome in order to pray. But a deeper thing is happening under the surface: our frustration, longing, lust, jealousy, and escapist daydreams, things we are ashamed to take to prayer, are in fact already lifting our hearts and minds to God in more honest ways that we ever do consciously.

Ron Rolheiser

ENTRANCE: ALL PEOPLE THAT ON EARTH DO DWELL

1 All people that on earth do dwell,
sing to the Lord with cheerful voice.
serve him with love and praise him well,
come now before him and rejoice!

2 Know that the Lord is God indeed;
without our aid he made us all.
We are the flock he loves to feed,
we are the sheep who know his call.

3 Enter then his gates with songs of praise,
his temple fill with joyful sound;
give glory to our God always,
in whom all grace and peace is found.

4 For God our loving Lord is good,
his mercy is forever sure.
His truth at all times firmly stood,
and shall from age to age endure.

5 Praise God from whom all blessings flow,
praise God all heaven and earth below,
praise God the Father, God the Son,
and God the Spirit, ever One.

*William Kethe ©Music: L Bourgeois 1510-1561; Lyrics: W Kethe 1593**

DEDICATION OF THE GIFTS: LORD OF ALL HOPEFULNESS

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give, us we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Public Domain – Jan Struther (1901-53) fr. Enlarged Songs of Praise 1931

COMMUNION: BLEST BE THE LORD

Refrain: Blest be the Lord; blest be the Lord,
The God of mercy, the God who saves.
I shall not fear the dark of night, nor the arrow
that flies by day.

He will release me from the nets of all my foes.
He will protect me from their wicked hands.
Beneath the shadows of his wings I will rejoice
To find a dwelling place secure.
I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
No evil settle in my soul.

Although a thousand strong have fallen at my side
I'll not be shaken with the Lord at hand.
His faithful love is all the armour that I need
To wage my battle with the foe

*Dan Schutte ©1976, OCP.**

RECESSIONAL: ALL YOU WORKS OF GOD

Refrain: All you works of God,
every mountain, star and tree,
bless the One who shapes your beauty,
who has caused you all to be,
one great song of love and grace,
every ancient, ever now:
raise your voices all you works of God.

<u>CANTOR</u>	<u>ALL</u>
1 Sun and moon	Bless your maker
Stars of heaven	Chant your praise
Showers and dew	Raise up your joyful song R.
2 All the earth	Bless your maker
Hills and mountains	Chant your praise
Snow storms and ice	Raise up your joyful song R.
3 All who live	Bless your maker
Men and women	Chant your praise
Servants of God	Raise up your joyful song R.

*Marty Haugen ©1990, GIA Publications**

Hymns for the Children's Mass

ENTRANCE: COME AND SING ALONG

Chorus: Come and sing along with us,
Snap your fingers clap your hands.
Come and sing along with us, sing praises to God's
name.

We are here to pray, and listen to God's Word.
We are here to share the bread and wine. (Chorus)

We are here as one, God's own family.
We are here as children of the light. (Chorus)

We are here to love, as Jesus taught us to.
We are here to live as Jesus lived. (Chorus)

Brigid McNally ©2021, Willow Publishing 275547.*

DEDICATION OF THE GIFTS: THESE HANDS

Chorus: These hands, this heart, this voice, my God.
These hands, this heart, this voice, my God.

With these hands I pray to you,
with these hands I work for you.
With these hands I show my love for you. (Chorus)

With this voice I speak to you, with this voice I sing to
you.
With this voice I share my love for you. (Chorus)

With this heart I share your love,
with this heart I feel your love.
With this heart I live my love for you. (Chorus)

*Andrew Chinn ©2000, Andrew Chinn***

Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

The Psalm Ps 32:1. 12. 18-20. 22.

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people God has chosen as his own.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

The Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia!
Be watchful and ready:
You know not when the Son of Man is coming.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim Your death O Lord, and profess Your
resurrection, until You come again.

Hymns for the Children's Mass continued

COMMUNION: SPIRIT OF THE LORD

Chorus: The Spirit of the Lord be upon me
The Spirit of the Lord show the way.
The Spirit of the Lord gifts of grace
The Spirit of the Lord rest in me.

Grant me wisdom to know God's plan,
To be your heart and your hands.
That I may understand your truth revealed,
O Spirit rest in me, rest in me. **(Chorus)**

Help me to choose what is right and just
May I know your holy will.
To have the courage to follow you
O Spirit rest in me, rest in me. **(Chorus)**

May I seek knowledge through the word of God
To know the Son and Lord
And in that knowing reverence you Lord
O Spirit rest in me, rest in me. **(Chorus)**

RECESSIONAL: 10,000 REASONS

Chorus: Bless the Lord oh my soul, oh my soul.
Worship God's Holy name. Sing like never before,
oh my soul. I'll worship Your Holy name.

The sun comes up, it's a new day dawning,
it's time to sing Your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes. **(Chorus)**

You're rich in love, and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing.
Ten thousand reasons for my heart to find. **(Chorus)**

And on that day when my strength is failing,
the end draws near and my time has come.
Still my soul will sing Your praise unending.
Ten thousand years and then forevermore **(Chorus)**

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs** 6016351.*

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Sunday Mass

Killara Church

5:30pm Vigil
9.00am*

Lindfield Church

6.00pm Vigil 8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass,

*** The 3rd Sunday after 6pm Youth Mass is Parish Pot Luck Supper

Weekday Mass this week

Mon.	8am	Killara	
Tues.	8am	Killara	
Wed.	10am	Lindfield	
Thurs.	10am	Lindfield	
Fri.	10am*	Lindfield	<i>*The Assumption of the Blessed Virgin</i>
	7pm*	Killara	

The Ordinariate of Our Lady of the Southern Cross (gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		9 AUGUST	16 AUGUST
Lindfield	6:00PM	Fr Hien	Fr Stephen
Killara	5:30PM	Fr Stephen	Fr Thomas
SUNDAY		10 AUGUST	17 AUGUST
Lindfield	8:30AM	Fr Thomas	Fr Anselem
Killara	9:00AM	Fr Hien	Fr Thomas
Lindfield	10:15AM	Fr Thomas	Fr Stephen
Lindfield	12:00PM	Fr Hien	Fr Anselem
Lindfield	6:00PM	Fr Thomas	Fr Thomas

How to contact us

Fr Thomas Alackakunnel VC, Parish Administrator
thomas.alackakunnel@bbccatholic.org.au 0421 406 162

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

Credit card:

Scan this code & then select each of our two collections



Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

The Tap Machines are available in our two churches.

AUGUST

Fri 15th

10am The Solemnity of the Assumption of the Blessed Virgin Mary (more details on page 1)

Fri 15th

11am Seniors Social Gathering

Sun 17th

6pm Youth Mass followed by Potluck Supper

Fri 22nd

9am Playgroup at St Brigid's Hall

Sun 24th

10:15am Children's Mass, followed by COG and morning tea

Weds 27th

10am Bookclub

Every Weds: 8:00am Meditation (online)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

Our Chinese Catholic Community

中文主日彌撒正午12時
讀經一 (你怎樣懲罰了仇敵, 你也怎樣光榮了我們。)

恭讀智慧篇 18:6-9

我們的祖先, 曾預先得知那一夜的事, 而且, 由於確實知道自己所相信的誓言, 是多麼可靠, 因此都心安神樂。所以, 你的子民所期待的, 就是義人的救援, 及仇人的滅亡。你怎樣懲罰了仇敵, 也怎樣光榮了我們, 為召叫我們歸向你。善人的聖潔子孫, 都曾在暗中獻祭, 同心合意訂立了神聖的盟約, 為使聖徒同甘共苦, 並同唱了列祖的讚美歌。——上主的話。

答唱詠 詠33:1,12, 18-19, 20,22

【答】: 上主還為自己產業的百姓, 真是有福! (詠33:12)

領: 義人, 你們應向上主踴躍歡呼, 因為正直的人, 理應讚美上主。尊上主為自己天主的民族, 真是有福! 上主還為自己產業的百姓, 真是有福! 【答】

領: 請看, 上主的眼睛, 常關注敬畏他的人; 他的雙目, 常眷顧他仁慈的人, 為使他們的性命, 脫免死亡; 使他們在飢饉時, 生活如常。

【答】

領: 我們的靈魂, 請仰望上主; 他是我們的保障和扶助。上主, 求你向我們廣施慈愛, 有如我們對你的期待。【答】

讀經二 (他期待著那城, 此城的工程師和建築者是天主。)

恭讀致希伯來人書 11:1-2, 8-12

弟兄姊妹們:

信德是所希望之事的擔保, 是未見之事的確證。先人們因這信德, 都曾得到褒揚。

因著信德, 亞巴郎一蒙召選, 就聽命前往他將要承受為產業的地方。他出發時, 還不知道要到那裡。因著信德, 他作客他鄉, 旅居在所應許的地域, 與有同樣恩許的承繼人: 依撒格和雅各伯, 寄居在帳幕內, 期待著那有堅固基礎的城; 這城的工程師和建築者, 就是天主。

因著信德, 連石女撒辣, 雖然過了適當年齡, 也獲得懷孕生子的能力, 因為她相信, 那應許者是信實的。因此, 由一個人, 且由一個已屆暮年的人, 生育子孫, 有如天上的星辰那麼多, 又如海邊的沙粒, 不可勝數。——上主的話。

福音前歡呼

領: 你們應該準備, 因為在你們料想不到的時辰, 人子

福音 (你們也應當準備。)

恭讀聖路加福音 12:35-40

那時候, 耶穌對門徒說: 「你們要束上腰, 點著燈; 應當如同僕人, 等候自己的主人, 由婚宴回來, 為的是主人來到, 一敲門, 就立刻給他開門。主人來到時, 所遇見醒寤著的那些僕人, 是有福的。我實在告訴你們: 主人要束上腰, 請他們入席, 自己親自伺候他們。主人二更來也罷, 三更來也罷, 他所遇見醒寤著的僕人, 是有福的。」

「你們應該明白這一點: 如果家主知道盜賊何時要來, 【他必要醒寤,】決不容許自己的房屋被挖穿。你們也應當準備, 因為在你們料想不到的時辰, 人子就來了。」

——上主的話。

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Sylvia Yee Joy, Frank Hallissy
Anniversary: Ellen Lee, Beryl Cates, Kevin Cavanagh, Nora Kelliher, Ian Coffey, Faye Bartlett, Norma Campbell, Joan Mary Reynolds

Please pray for those who are sick: Margaret Doherty & her sister; Kath Kelly, Elvira Escay Rodriguez, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, Barbara McMullen, William Wise, Janette Brennan.

Fr Richard Rohr OFM's Meditation: A Communion Paradigm

The contemplative theologian Beatrice Bruteau explores how Jesus took his intimate experience of Trinitarian love and empowerment into his ministry. Of course, when we read the Gospels and the New Testament, we see how difficult it was for even Jesus' earliest followers to follow his example in their treatment of others. However, that doesn't mean we give up! Rather, I hope we are encouraged to keep thinking in circles rather than pyramids. Beatrice Bruteau writes:

Under the Domination Paradigm, people are encouraged to think of themselves as identified by their descriptions and to see themselves as real insofar as they are distinct from others. . . . "I am I by virtue of being not-you." So defined, people feel the insufficiency of their being, which is always vulnerable, always at risk. Consequently, people are insecure and anxious. Strongly pressed to preserve and enhance what being they have, people are easily tempted to believe that helping others may hurt themselves and that hurting others may be the best way to help themselves. After all, the others are "others," and our first priority is ourselves. "My" well-being has to take precedence over "yours."

In the Jesus Movement, several things happen that undercut these views and feelings. First, Jesus offers people unconditional positive regard. He gives full attention, sympathetic support, respect, and something else. The something else is that he does not interact on the basis of one's social description. In by-passing the description, he is going to something deeper and more real in the person.

When he turns his unconditional positive regard on this deeper self beyond the descriptions, that self has the opportunity to wake up, to experience itself. When it does, it discovers itself as full of being; it no longer feels deficient. . . .

Second, Jesus explains to people that each person is a child of God. . . . God does not play favourites. God loves all equally. Children of God are supremely safe in this love (but not protected in the world), and children of God are themselves capable of this kind of loving. . . .

Third, Jesus gathers people into communities in which . . . each person does the same thing that Jesus originally did: loving another person on the level beyond any description, beaming full attention (with all one's heart, soul, mind, strength) of positive regard. This can awaken the sense of selfhood in one who has not yet known it, and in this way the community expands. . . . [In the community] all people are absolutely equal and each is absolutely unique. The sharing within the community is thus richly textured and very creative. Being unified, loving, and creative, the community is the "outreach" of God, the very Presence of God as world.

We now have what we may call a Communion Paradigm. . . . Here I am I by virtue of being in-you/with-you/for-you, not outside and not against—not even separate.

Reference: Beatrice Bruteau, The Holy Thursday Revolution (Orbis Books: 2005), 69, 70.

VOCATIONS

ANSWERING THE CALL:

*a celebration
of faith and hope*

Seminarians' Benefit Gala Dinner

Date: Friday 22 August, 2025 **Venue:** The Epping Club,
45-47 Rawson St, Epping 2121 **Time:** 7pm-11.30pm

AUCTION | PRIZES | MUSIC

Booking:
www.trybooking.com/DDOPW



Further information
events@bbcatholic.org.au



2025 FIRST HOLY COMMUNION



ENROLMENTS OPEN

via the link below

WWW.TRYBOOKING.COM/BJNAN

SAVE THE DATE

Parent Meeting

TUESDAY 16 SEPTEMBER
7-8PM AT ST BRIGID'S HALL

FOR MORE INFORMATION CONTACT MAIA ON MAIA@LINDFIELDKILLARA.ORG.AU



PARISH SYNODAL
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THE DATE



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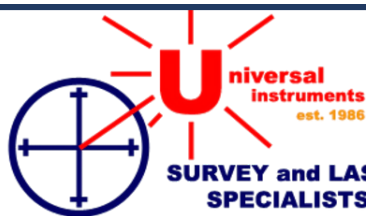
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OUR PARISH?**

Youth News

Lindfield-Killara Parish monthly

Community Potluck Dinner

Sharing a meal is the backbone of the Christian life.
Please come along to our next parish potluck after
the 6pm youth Mass on August 17th, for a good meal,
fellowship and memorable moments!

Please bring a plate to share!

August
17th

After the 6PM
Youth Mass

St Brigid's
Parish Hall



If you would like to know more
about our youth events, please
contact our youth minister – Kate
at youth@lindfieldkillara.org.au



CARLO ACUTIS: ROADMAP TO REALITY

ALL ARE WELCOME,
ESPECIALLY OUR
HIGH SCHOOL
YOUTH AND YOUNG
ADULTS



SCREENING AT HARRINGTON HALL

94 Archer St Chatswood

SATURDAY, SEPTEMBER 6TH, 6:30PM

Join our friends at Our Lady of Dolours at Chatswood for
a powerful and moving film about the short yet
extraordinary life of soon-to-be Saint Carlo Acutis—a
young man whose deep love for Christ continues to
inspire people across the world.

A light meal will be served from 6:30 with the film
starting at 7pm

DIOCESE OF BROKEN BAY PILGRIMAGE

SAT 29 NOV- WED 3 DEC

FLIGHTS + 4 NIGHTS ACCOMODATION + REGO

\$1,645 PER PERSON, INCL GST

Limited opportunity for \$500 subsidy

Reducing cost to \$1,145

Day 1	Sat 29 Nov	Departure (Travel Day)
Day 2	Sun 30 Nov	ACYF
Day 3	Mon 1 Dec	ACYF
Day 4	Tue 2 Dec	ACYF
Day 5	Wed 3 Dec	Return (Travel Day)

TO REGISTER INTEREST TO
ATTEND ACYF - PLEASE SCAN



**BROKEN BAY PILGRIMAGE
ONLINE INFORMATION
EVENING**

7PM MON 11 AUGUST 2025
TO REGISTER VIA EMAIL -
PLEASE SCAN



INCLUSIONS

- Economy class return airfare from Sydney
- 4 nights' Accommodation Holiday Inn Express
- Breakfast daily
- Broken Bay Group dinner 29 November
- Return airport coach transfers
- ACYF Melbourne Registration fee
- Broken Bay Pilgrim T-Shirt

Not included:

- Travel insurance
- Lunches and dinners on festival days

Pilgrimage is open to young people in Year 9 at school,
through to the age of 25, and their leaders and clergy.



mission@bbcatholic.org.au